

**CITY OF WICHITA**  
**CITY COUNCIL WORKSHOP - - TENTATIVE AGENDA**  
**City Hall 1<sup>st</sup> Floor Board Room**  
**(To follow City Council Meeting)**  
**November 1, 2005**

**Joint City/County Workshop**

1. Review Arena Site Selection Analysis
2. Joint City/County Flood Plain Management Task Force

**City Council Workshop**

1. Aviation School
2. CDBG & Consolidated Plan Funding for 2006-2007